

309 N 5th Street Norfolk, NE 68701 P402-844-2020 www.ci.norfolk.ne.us

Steven D. Rames, P.E., L.S. Public Works Director/City Engineer srames@ci.norfolk.ne.us

ADDENDUM NO. 1

US 275 and 20th Street Pedestrian Improvements

DATE:		May 18, 2020					
LETTIN	NG DATE:	June 9, 2020					
NOTE docum	TO ALL PLAN ents.	HOLDERS: Plea	ase insert this a	ddendum into	o your copy of the contract		
CHAN	CHANGE: Please incorporate the following into the plans and specifications.						
This is to replace the proposal in Article I with the attached proposal. The new proposal revises quantities for line item #3:							
3.	24" White Th	nermoplastic, Groov	ed 1516	LF			

Please use this new proposal when bidding.

Add the following intersections to have thermoplastic grooved pavement markings:

- Riverside Blvd/Norfolk High School (East/West Crossings), 208 LF
- 1st Street/Bluff Avenue (East/West Crossings), 160 LF
- 1st Street/Indiana Avenue (East/West Crossings), 134 LF
- 1st Street/Omaha Avenue (All Crossings), 428 LF
- 1st Street and Pasewalk Avenue (All Crossings), 334 LF

Also, the Bid Letting Date will be changed to **Tuesday, June 9, 2020 at 2:00 p.m.** at the City offices, 309 North 5th Street, Norfolk, Nebraska.

CITY OF NORFOLK

Steven D. Rames
Public Works Director/City Engineer

PROPOSAL

	Norfolk, Nebraska
	, 20
MAYOR AND CITY COUNCIL	
NORFOLK, NEBRASKA	

Gentlemen:

The undersigned, having examined the plans and specifications and contract documents and the site of the work, hereby proposes to furnish all labor, materials, use of contractor's equipment and plant and all else necessary for the performance of the work as set forth in the plans and specifications for the

U.S. 275 and 20th Street Pedestrian Improvements

according to the following schedule of approximate quantities for the unit price herein set forth.

ITEM	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT COST	TOTAL
1.	Mobilization	1	L.S.		\$
2.	Concrete Class 47B-3500 Sidewalk	79	S.Y.		\$
3.	24" White Thermoplastic, Grooved	252 1516	L.F		\$
4.	Relocate Sign Structure	1	Each _		\$
5.	Remove Walk	7	S.Y.		\$
6.	Remove Concrete Median Surfacing	12	S.Y.		\$
7.	Remove Combination Curb and Gutter	45	L.F.		\$
8.	Concrete Class 47B-3500 Island Nose	1	Each		\$
9.	Concrete Pavement Repair, Type C, Full Depth	7	C.Y.		\$
10.	Remove and Reset Tree	. 1	Each _	<u> </u>	\$

	(Written in The undersigned, should this proposal be a	ŕ	onton into co	tuo et mithim tem
Total B	sid for U.S. 275 and 20 th Street Pedestrian l	Improvements	\$	
17.	Traffic Control	1 Each		\$
16.	Temporary Erosion Control	1 L.S.		\$
15.	2" Conduit in Trench	9 L.F.		\$
14.	Pedestrian Pole, Type PP-4	1 Each		\$
13.	Pedestrian Signal, Type PS-1	2 Each		\$
12.	Pedestrian Pushbutton, Type PPB	2 Each		\$
11.	Detectable Warning Panel	4 Each		\$

All work must be completed by September 1, 2020. For each calendar day that work shall remain uncompleted after the date, the amount of One Hundred Fifty (\$150) dollars per calendar day will be assessed not as a penalty, but as a predetermined and agreed amount to be used in part to pay additional expenses incurred by the City after the end of the contract period.

The bid security (i.e. bid bond or certified check) as outlined in Articles I and III of these specifications shall be submitted in a **separate envelope** along with the proposal. The bid security shall be clearly marked and accessible without needing to open the envelope containing the proposal. Any proposal that does not have bid security as outlined above will not be accepted and is subject to rejection.

In submitting this proposal, the contractor further states that he is complying with, and if awarded a contract, will continue to comply with fair labor standards as defined in 73-104, R.S. Nebraska Statutes in pursuit of his business and in execution of this contract on which he is bidding.

The bidder hereby acknowledges receipt of Addenda No.	through No.
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The City of Norfolk, Nebraska, reserves the right to waive informalities and to reject any or all bids, or portions of any or all bids.

Respectfully submitted,

If an <u>Individual</u> :		
	(Signature of Individual)	_
doing business as	OI OF	
	(Name of Firm)	
If a Partnership:		
	(Name of Partnership)	_
	(Signature of Partner)	-
	(Signature of Partner)	_
If a <u>Corporation</u> :		
	(Name of Corporation)	-
ATTEST:	(OSC 1.01)	_
	(Officer's Signature)	
	(Title)	-

		(Address)		
		(Phone)	e i e ignetic	