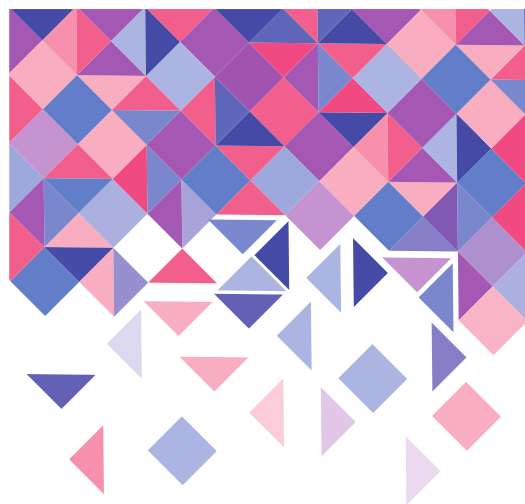


"Books are a uniquely portable magic"

--Stephen King



# Winter Reading Challenge

**December 19, 2022  
through  
March 13, 2023**

## HOW IT WORKS:

- ▶ Sign up online or at the library from **December 19, 2022 - February 6, 2023**
- ▶ Read titles that fit the categories on the challenge log
- ▶ Bring your challenge log to the library from **February 6 - March 13** to claim your prize



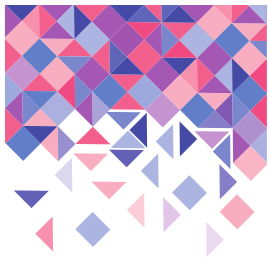
Complete *any 5* to earn a prize pack

Complete *all 10* to also earn a free book and enter your name in a drawing for a library shirt



*Challenge Log on back*





# Winter Reading Challenge

**N A M E :** .....

Be sure to fill in the titles and authors you read for each category and check the box when you finish the book.

Complete **any 5** to earn a prize pack

Complete **all 10** to also earn a free book and enter your name in a drawing for a library shirt

**TRAVEL OR FOOD MEMOIR**

**TITLE:**

**AUTHOR:**

**GRAPHIC NOVEL OF ANY GENRE**

**TITLE:**

**AUTHOR:**

**BOOK (FICTION OR NONFICTION) SET IN NEBRASKA**

**TITLE:**

**AUTHOR:**

**BOOK ABOUT ANIMALS OR WITH ANIMAL CHARACTERS**

**TITLE:**

**AUTHOR:**

**NOVEL FEATURING AN OCCUPATION YOU FIND FASCINATING**

**TITLE:**

**AUTHOR:**

**LISTEN TO AN AUDIOBOOK OF ANY GENRE**

**TITLE:**

**AUTHOR:**

**NOVEL SET DURING THE SUMMER**

**TITLE:**

**AUTHOR:**

**BOOK THAT MAKES YOU LAUGH**

**TITLE:**

**AUTHOR:**

**CLASSIC YOU HAVE ALWAYS MEANT TO READ**

**TITLE:**

**AUTHOR:**

**BOOK ABOUT CREATIVITY OR CREATIVE PURSUITS**

**TITLE:**

**AUTHOR:**

"Books are a uniquely portable magic"

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